



One Artist's Journey

Beverly Nelson

Following the Footsteps of Virgil James

As a boy, Virgil James lived with his mother and his grandfather, a Methodist minister, in the church parsonage. His grandfather would take him into the woods and study the Bible while Virgil played. When Virgil was five-years-old, a visitor in his home took the time to show him how to draw a semi-trailer truck. He was enthralled with his newly found talent. As a preschooler, his enthusiasm and delight could not be bound. He drew on everything -- even the church walls. When his mother made him stop, he would lie on the floor underneath the church pews and draw on the underside of the wooden seats.

Virgil James, a full-blood Choctaw, was born and raised in southeastern Oklahoma. He spent much of his time outdoors fishing and hunting, but two incidents made him rethink his desire and reasons for hunting. The first happened while hunting behind his house one day. His rifle didn't seem to be working correctly. Usually a good shot, he aimed, but wasn't able to hit anything. He kept shooting toward a squirrel and kept missing. He sat down to check his rifle and the sight. While sitting under the tree, he saw the squirrel that he had been trying to shoot go to its nest. He then saw that it was bringing food to a nest full of baby squirrels. To his amazement nothing was wrong with his gun.

The second incident happened after he had grown to be a man. Virgil had taught his son never to shoot at a nest. One day he ignored his own rule. He saw a bushy tail over the side of a nest and thought it was a squirrel. He shot at the tail and wounded the animal -- a raccoon. Unfortunately, he wounded, but didn't kill, the animal. He had to shoot the animal again to end its misery. Virgil continues to take his gun on hikes to explore the woods, but he doesn't kill anything. He just enjoys the pleasure of being outdoors.

As a teenager Virgil attended vocational school in Tahlequah, Oklahoma. He considered himself to have a rebellious spirit because of the many times he would run away from school to return home, approximately 170 miles away. After hitchhiking all that way, his mother would send him back each time. She didn't punish him, but she would tell him the value of getting an education. After the second year of doing this, returning to school became embarrassing to him and he realized that he was responsible for his own actions. If he were going to get an education, he would have to do it himself.

His high temper and rebellious spirit lengthened his stay in school. It took him five years to graduate simply because he would not complete his school work. He eventually began to study and finish his assignments. He graduated near the top of his class. It was during this time that his interest in drawing was revived. While taking a painting course, he entered a painting in a contest and was awarded "honorable mention."

After graduation, Virgil attended Haskell Indian Institute in Lawrence, Kansas, for five months to learn the trade of printing. He still had a desire to attend art school but wasn't able to afford it. The GI Bill offered financial assistance to attend school for people who joined the military service. Virgil enlisted in the Navy for four years. During those four years he gained valuable experience drawing illustrations and printing. After the service, he worked as a printer and lithographer while attending more art classes. He also worked as an airbrush and product illustrator for an advertising agency. Virgil's strong desire to become a free lance artist and run his own

Virgil feels commercial art is involved in everything. People are needed to design everything from food containers to lettering on boxes. Virgil uses a variety of methods to draw, design or illustrate objects or lettering used in advertising. Virgil likes to work in most art mediums. He enjoys water color, charcoal, pencil, and painting.

Only a few years ago after an eye examination, Virgil discovered that he is partially color blind. His blindness is especially pronounced when he works with grays and graduated shadings of some colors. He doesn't feel color blindness is a handicap. He doesn't let it bother him in any way and continues to draw and paint based on his perspective of reality.

When working on a project, many times Virgil worked with clay, making a mockup of an object, or simply reducing or enlarging a design. Virgil kept a time sheet to record the time he spent on his work projects. He got so experienced he could look at a job and determine almost exactly how much time it would take and how much it would cost to make.

Once again, he returned to school for more training in the fine arts. He went to the Institute of American Indian Arts in Santa Fe, New Mexico. There he learned about painting, pottery making, and sculpting. In addition to art studio classes, he also took a variety of courses including history, English, and art appreciation.

While in Santa Fe attending the Art Institute, he was introduced to the art of traditional pottery making. Although he says that it's more painstaking and difficult, he respects the methods our ancestors used to make pottery and the beliefs and values of our oneness with nature. Pottery comes from the earth. It is made with clay, painted with minerals and plants, shaped with stones and gourds. As the Pueblo artists in Arizona and New Mexico take pieces of the land and make pottery, they feel this creates a bond. Traditional potters speak of including the whole universe—the earth, the sky, and human beings—into the design of the pottery. Pottery making is so ancient that archaeologists spend much time analyzing pottery fragments, or potsherds. The pottery remains offer a glimpse of the culture.

Virgil's voice is reverent when he speaks of pottery making. Clay is "picked" and is considered a gift from Mother Earth. Offerings of corn meal are given by some tribes, asking permission from Mother Earth to use her body for pottery to support themselves and their children. Much time is given to processing materials for potting. It may take twenty-four to thirty hours of work to mix one cubic foot of clay. Clay must be dried before it is soaked, sometimes ground and sieved clean. Water is changed several times to purify and dissolve stray minerals. Once saturated, the clay must be sieved to sift out the impurities of stones, branches, and roots.

Adding a temper of sand, finely ground rock, or potsherds helps the clay to dry more slowly and more evenly. There is an art to deciding the proportion of temper and clay. Next is shaping and scraping the clay to rough out the form of the object. There are many methods and techniques to pottery making. But potters, including Virgil, believe the forms and designs are a part of you. Your story or feelings or how you view your world will be evident in your pottery.

Virgil enjoys life and feels everyone should enjoy whatever they do, that one shouldn't hold back emotions, talents or feelings but be aware of one's self and one's feelings. He feels one should always be honest with one's self and others. He also believes in respecting others with the same respect he would like. He believes his feelings, emotions and attitudes cannot be hidden from painting or molding clay. As far as his work is concerned, he doesn't settle for less than his best.

Discussion Questions:

1. What kind of person do you think Virgil James is? Justify your comments based on the profile information.

4. What caused Virgil to remain in vocational school an extra year?
5. Virgil's mother did not punish him when he ran away from school, she just talked to him and sent him back. What were other ways she could have handled this? Name at least two, and tell what you think the outcome would have been regarding Virgil's life and attitude.
6. Why did Virgil finally decide to stay in school and work hard?
7. What was Virgil's reason to enlist in the military service?

Career Inventory:

Virgil had to make many decisions about his career. How would you respond to these questions?

1. Do I want an indoor or outdoor job?
2. Do I want to work with people or by myself?
3. Am I willing to go to school after graduating from high school?
4. Do I want a job that is year-round or seasonal?
5. What hours of the day would I prefer to work?
6. Where do I want to live? in the city or country? near my present home or somewhere else?
7. Am I willing to travel with my job?
8. How high do I want to advance? is advancement possible in my job?
9. What type of salary will I need to fulfill my lifestyle?
10. Could the job I choose be eliminated in the near future because of advancements in technology?
11. What type of equipment or tools will I be using?
12. What type of clothing will be required?
13. Will health insurance be provided? a retirement plan?



Science

Dirt or Clay?

Objective:

Students will learn to distinguish between dirt and clay.

Students will list at least one physical characteristic of clay.

Students will learn to recognize several Native American tribes that create pottery.

Materials:

- dirt
- clay
- empty coffee cans
- newspapers
- water
- notebook
- plastic bags

Exploration:

In order for clay to be “picked” as in the profile, one must be able to recognize clay and distinguish its characteristics from other substances in the earth.

After dividing students into groups of no more than four students each, hand out plastic bags labeled Bag 1 and Bag 2. (Bag 1 has dirt and Bag 2 has powdered clay.) Have each team appoint a student recorder to record team responses as they answer questions about each bag.

Suggested Questions:

What are the physical characteristics of Bag 1?

What are the physical characteristics of Bag 2?

How are the two bags different? . . . alike?

Each team is to record the responses for that group. After those responses have been recorded, teams will add water to each bag. Coffee cans may be used for this step if desired. Be sure to label coffee cans correctly, Bag 1 or Bag 2. Again members of each team will discuss and record the characteristics of each Bag/Can.

Seminar:

Teams will report their findings to the class. Questions groups might ask include:

What was the color before and after the water was added?

What was the texture before and after the water was added?

What was the weight of each when dry versus wet?

Invention:

Students have determined the difference between clay and dirt by observing physical characteristics. Another word for the texture of clay is plasticity. They have collected and recorded data after making a hypothesis or proposing an explanation based on a set of facts. They have also realized that when a body of clay does not have plasticity, it is called short. Native American potters in the past used this procedure in order to decide the material with which to make their pots. Many potters today continue to select clay in this way to make pottery.

Suggested Questions:

Discuss the importance of pottery in certain Native American tribes.

Discuss the traditional uses and the use of pottery today.

Ask the Native American students in your class if their tribe makes pottery -- did they historically?

What process was used? Who were the potters? Who are the potters today?

Students might also discuss how farmers could tell when dirt was good for growing their crops?

How can differences in soil content determine where we live, grow our food, or build our homes?

Application:

Give the students two new bags of earth. Let them determine which bag contains earth that would be better suited to making pottery.

